**EMILIA-ROMAGNA REGION - INVESTMENT FORM**

**1. COMPANY DATA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| COMPANY NAME |  | | | LEGAL STRUCTURE |  |
| TAX CODE |  | VAT NUMBER |  | | |
| CORPORATE GROUP |  | COMPANY WEBSITE |  | | |

**REGISTERED OFFICE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| STREET |  | | | | |
| CITY |  | PROVINCE |  | STATE |  |
| BUSINESS ACTIVITY | | | E.g.: production, manufacturing, trade, services, other types to be specified | | |
| LAST TURNOVER | | | €. | | |
| NUMBER OF EMPLOYEES (before investment) | | |  | | |

**CONTACT PERSON**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| FIRST NAME AND FAMILY NAME |  | |  | |
| POSITION IN THE COMPANY |  | | | |
| PHONE NUMBER |  | MOBILE NUMBER | |  |
| E- MAIL ADDRESS |  | | | |

**2.INVESTMENT DATA**

|  |  |
| --- | --- |
| **INVESTMENT PROJECT**  Describe the business activity (main product, service, core activity) and if it corresponds to an existing one. |  |

**SELECT COST TYPOLOGIES AMONG THE FOLLOWING** (to be specified if )**:**

|  |  |  |
| --- | --- | --- |
| **MAIN COSTS** | **DESCRIPTION** | **€** |
| PLANT |  |  |
| EQUIPMENT, MACHINERY, etc. |  |  |
| ENERGY EFFICIENCY and RENEWABLE SOURCES |  |  |
| TRAINING |  |  |
| R&D PROJECTS |  |  |
| OTHER TYPES (to be specified) |  |  |
| **INVESTMENT AMOUNT** |  |  |

|  |  |
| --- | --- |
| **INVESTMENT TIMING** | **FROM** dd/mm/yyyy **UP TO** dd/mm/yyyy (or **N. of months)** |

**PLEASE SPECIFY TYPE OF LOCATION/INVESTMENT** (only if known)

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **PLANT TO BE BUILT (**NEW COSTRUCTION) |  | **B. EXISTING PLANT** |  |

**MAIN CHARACTERISTICS OF THE SETTLEMENT** (only if known)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| BUILDING | TO RENT |  | TO BUILD |  | TO BUY |  |
| AREA (City) |  | | | | | |
| TIPOLOGY OF THE AREA | (E.g.: industrial, craft, etc.) | | | | | |
| PRIORITIES: | (E.g.: MAXIMUM DISTANCE from airport, highway, harbour, freight village , etc.) | | | | | |

**HUMAN RESOURCES**

|  |  |
| --- | --- |
| **TOTAL** NUMBER OF EMPLOYEES, OF WHICH: | N. |
| QUALIFIED HUMAN RESOURCES (E.G.: ENGINEERS, MANAGERS, RESEARCHERS, ETC.) | N. |

**NOTES:**

**POSSIBLE PRIORITIES AND FURTHER NEEDS**

|  |  |
| --- | --- |
|  |  |

**Place and date Signature and/or Stamp**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_